**Afbeelding met Lettertype, Elektrisch blauw, schermopname, logo

Automatisch gegenereerde beschrijving**

**For Federations: NOMINATIONS FOR REFEREE and TIMEKEEPER**

***Please send us your updates for this list, if any position from the latest handbook edition has been changed.***

***Please use the EFRA Administration tool to update the data from your existing referees and timekeepers so they can be easily reached.***

**Be sure to mark the year he last refereed at an international race!**

***EFRA reserves the right to change the proposed category according to decision made within the EFRA committee.***

***Grade A EFRA Referees must, after proposed by National Federation, receive the sanction of the appropriate Section Chairman.***

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| **NATIONAL FEDERATION:** |  |

We educate our referees: Yes, if yes please indicate the year of the Candidates latest educated

No

**REFEREE CATEGORIES:**

**A *WORLD CHAMPIONSHIP*  B *EUROPEAN CHAMPIONSHIP*  C *GRAND PRIX or INT. MEETINGS***

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME:** |  | | | | | The Candidate have drivers experience | | | | **Yes** **No** | |
| **ADRESS (Line 1)** |  | | | | |  | | | |  | |
| **ADRESS (Line 2)** |  | | | | | The Candidate was last educated year | | | |  | |
| **POSTCODE/TOWN** |  | | | | | Latest year as referee at National Championship | | | |  | |
| **COUNTRY** |  | | | | | Latest year as referee at GP or Int. meeting | | | |  | |
| **PHONE** |  | | | | | Latest year as referee at European Championship | | | |  | |
| **E-MAIL** |  | | | | | Latest year as referee at World Championship | | | |  | |
|  |  | | | | |  | | | |  | |
| **PROPOSED EFRA REFEREE CATEGORY:** | | **1:5**  **OFF-ROAD** | **1:5**  **TRACK** | **1:8**  **TRACK** | **1:8 I**  **BUGGY** | | **1:10**  **TRACK** | **1:10 EL**  **BUGGY** | **1:10 El**  **TRACK** | | **1:12 EL**  **TRACK** |
| (Please add category letter from above in the boxes) | |  |  |  |  | |  |  |  | |  |

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| **TIME KEEPING Nominations** | | |
| **NAME:** | |  |
| **ADRESS:** | |  |
| **POSTCODE/TOWN** | |  |
| **PHONE:** | |  |
| **E-MAIL:** | |  |
| **PREFERRED CLASS:** | |  |
| **RACE MAGAGEMENT PROGRAM:** | |  |